

## ***13th ANNUAL SHOALS EARTH DAY FEST 2020***

***Participant FORM***-Vendors, displays, non profits

**WHERE:** Sheffield Downtown Commercial Historic District, Montgomery Avenue, Sheffield, Alabama

**WHEN:** Saturday, April 4, 2020

**TIME:** 11AM until 5PM

**Please stay tuned** to local radio and television stations for information **concerning moving the fest indoors** in case of rain or dangerous weather and check the website below for updates **THE EVENING BEFORE AND MORNING OF THE FEST. \*Rain location:** The Roundhouse, 204 W 5th Street, Tusculumbia

**ALL PARTICIPANTS:** Please bring **your own chairs and tables** for *your booth*.

There will be a sign-in table beginning at **9PM on the north side of the blockade on Montgomery Avenue**. Set up & sign in starts at **9AM**—pick your spot, first come, first serve.

***Be ready by 10:45. All exhibitors and vendors are requested to stay until 5PM.***

Please fill out the following form and return to:

**SEMI, PO Box 3385, Florence, AL 35630**

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**VENDOR/EXHIBITOR FORM**

**Name of BUSINESS or ORGANIZATION:**

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**NAME of CONTACT person:**

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**PHONE#:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**DESCRIPTION OF ITEMS FOR SALE or EXHIBIT**

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**\*\*\*\*Non Profit RUMMAGE SALE**

**\*\*Reduce, Reuse, Recycle Rummage Sale for non profits ONLY.**

**NAME OF NON PROFIT:**

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**CONTACT PERSON:**

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**ADDRESS:** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**PHONE#** \_\_\_\_\_

**DESCRIPTION OF ITEMS:** \_\_\_\_\_

**FOR MORE INFORMATION:**

**Visit FACEBOOK- Shoals Earth Month, Inc.**

**web site: [www.ShoalsEarthMonth.com](http://www.ShoalsEarthMonth.com)**

**CALL: 256-767-2909**

**THANK YOU!**

